

THE PHILOSOPHY OF AYN RAND

THE PHILOSOPHY OF AYN RAND REPRESENTS A DISTINCTIVE AND INFLUENTIAL SYSTEM OF THOUGHT THAT HAS SHAPED DISCUSSIONS IN ETHICS, POLITICS, AND EPISTEMOLOGY. DEVELOPED BY RUSSIAN-AMERICAN WRITER AYN RAND IN THE MID-20TH CENTURY, THIS PHILOSOPHY EMPHASIZES RATIONAL SELF-INTEREST, INDIVIDUALISM, AND LAISSEZ-FAIRE CAPITALISM AS ITS CORE PRINCIPLES. ROOTED IN A COMMITMENT TO REASON AND OBJECTIVE REALITY, RAND'S IDEAS CHALLENGE COLLECTIVIST AND ALTRUISTIC MORAL FRAMEWORKS, ADVOCATING FOR A SOCIETY WHERE INDIVIDUALS PURSUE THEIR OWN HAPPINESS AS THE HIGHEST MORAL PURPOSE. THIS ARTICLE EXPLORES THE FOUNDATIONAL ASPECTS OF RAND'S PHILOSOPHY, ITS ETHICAL IMPLICATIONS, POLITICAL VIEWS, AND THE IMPACT IT HAS HAD ON CONTEMPORARY THOUGHT. THE COMPREHENSIVE REVIEW ALSO COVERS KEY CONCEPTS SUCH AS OBJECTIVISM, RAND'S VIEWS ON REASON AND REALITY, AND CRITIQUES SURROUNDING HER WORK. BELOW IS AN OUTLINE OF THE MAIN SECTIONS DISCUSSED IN THIS ARTICLE.

- FOUNDATIONS OF AYN RAND'S PHILOSOPHY
- ETHICS AND MORAL PHILOSOPHY
- POLITICAL PHILOSOPHY AND VIEWS ON CAPITALISM
- EPISTEMOLOGY AND METAPHYSICS IN RAND'S THOUGHT
- CRITICISMS AND LEGACY OF AYN RAND'S PHILOSOPHY

FOUNDATIONS OF AYN RAND'S PHILOSOPHY

THE PHILOSOPHY OF AYN RAND, COMMONLY KNOWN AS OBJECTIVISM, IS GROUNDED IN THE BELIEF THAT REALITY EXISTS INDEPENDENTLY OF CONSCIOUSNESS AND THAT INDIVIDUALS CAN ATTAIN OBJECTIVE KNOWLEDGE THROUGH REASON. RAND REJECTED MYSTICISM AND SKEPTICISM, PROMOTING A METAPHYSICAL REALISM THAT INSISTS ON AN EXTERNAL REALITY ACCESSIBLE TO HUMAN COGNITION. HER PHILOSOPHY EMERGED AS A RESPONSE TO BOTH COLLECTIVIST IDEOLOGIES AND TRADITIONAL RELIGIOUS ETHICS, EMPHASIZING THE AUTONOMY OF THE INDIVIDUAL AS PARAMOUNT. THE FOUNDATIONS OF RAND'S THOUGHT INCLUDE A COMMITMENT TO REASON AS THE ONLY MEANS OF ACQUIRING KNOWLEDGE, THE PURSUIT OF ONE'S OWN RATIONAL SELF-INTEREST, AND THE RECOGNITION OF OBJECTIVE REALITY AS THE BASIS OF ALL UNDERSTANDING.

OBJECTIVISM: CORE PRINCIPLES

OBJECTIVISM SERVES AS THE NAME FOR AYN RAND'S COMPREHENSIVE PHILOSOPHICAL SYSTEM. IT INTEGRATES METAPHYSICS, EPISTEMOLOGY, ETHICS, POLITICS, AND AESTHETICS INTO A UNIFIED FRAMEWORK. THE CORE PRINCIPLES OF OBJECTIVISM ARE:

- METAPHYSICAL REALISM: REALITY EXISTS INDEPENDENT OF CONSCIOUSNESS.
- EPISTEMOLOGICAL RATIONALISM: REASON IS THE ONLY MEANS OF KNOWLEDGE.
- ETHICAL EGOISM: RATIONAL SELF-INTEREST IS THE MORAL IDEAL.
- POLITICAL INDIVIDUALISM: LAISSEZ-FAIRE CAPITALISM IS THE ONLY MORAL SOCIAL SYSTEM.
- AESTHETIC OBJECTIVISM: ART SHOULD PROJECT RATIONAL AND HEROIC VALUES.

HISTORICAL CONTEXT AND INFLUENCES

AYN RAND DEVELOPED HER PHILOSOPHY DURING THE EARLY TO MID-20TH CENTURY, INFLUENCED BY HER EXPERIENCES IN SOVIET RUSSIA AND LATER IN THE UNITED STATES. HER PERSONAL HISTORY UNDER TOTALITARIAN COMMUNISM INFORMED HER VEHEMENT OPPOSITION TO COLLECTIVISM AND STATISM. PHILOSOPHICALLY, SHE DREW ON ARISTOTELIAN LOGIC AND THE ENLIGHTENMENT TRADITION BUT DIVERGED BY STRONGLY REJECTING ALTRUISM AND PROMOTING ETHICAL EGOISM. HER LITERARY WORKS, SUCH AS *THE FOUNTAINHEAD* AND *ATLAS SHRUGGED*, DRAMATIZE HER PHILOSOPHICAL IDEAS AND HAVE PLAYED A SIGNIFICANT ROLE IN POPULARIZING OBJECTIVISM.

ETHICS AND MORAL PHILOSOPHY

THE PHILOSOPHY OF AYN RAND PLACES ETHICS AT ITS CENTER, REDEFINING MORALITY AS A CODE OF VALUES TO GUIDE HUMAN ACTION BASED ON RATIONAL SELF-INTEREST. RAND ARGUED THAT SELF-SACRIFICE AND ALTRUISM ARE IRRATIONAL AND DETRIMENTAL TO HUMAN LIFE. INSTEAD, SHE PROPOSED A MORALITY GROUNDED IN THE PURSUIT OF ONE'S OWN HAPPINESS AS THE ULTIMATE MORAL PURPOSE. THIS ETHICAL FRAMEWORK STANDS IN STARK CONTRAST TO TRADITIONAL RELIGIOUS AND COLLECTIVIST ETHICS, WHICH OFTEN PRIORITIZE THE NEEDS OF OTHERS OR THE GROUP OVER THE INDIVIDUAL.

RATIONAL SELF-INTEREST

ACCORDING TO RAND, RATIONAL SELF-INTEREST IS THE PRINCIPLE THAT INDIVIDUALS SHOULD ACT TO SUSTAIN AND ENHANCE THEIR OWN LIVES, GUIDED BY REASON. THIS INVOLVES RECOGNIZING AND PURSUING VALUES THAT SUPPORT ONE'S WELL-BEING AND LONG-TERM HAPPINESS. RAND EMPHASIZED THAT THIS PURSUIT DOES NOT JUSTIFY EXPLOITATION OR DECEIT BUT REQUIRES RESPECT FOR OTHERS' RIGHTS AND FREEDOM. ETHICAL EGOISM, IN THIS CONTEXT, MEANS ACTING CONSISTENT WITH OBJECTIVE REALITY AND REASON, RATHER THAN ARBITRARY WHIMS OR SOCIAL PRESSURES.

THE VIRTUES OF OBJECTIVIST ETHICS

RAND IDENTIFIED SEVERAL KEY VIRTUES THAT EMBODY RATIONAL SELF-INTEREST AND HUMAN FLOURISHING. THESE INCLUDE:

- **RATIONALITY:** THE COMMITMENT TO REASON AS ONE'S ONLY MEANS OF KNOWLEDGE AND DECISION-MAKING.
- **PRODUCTIVENESS:** THE EFFORT TO CREATE AND ACHIEVE VALUES THROUGH ONE'S WORK.
- **INDEPENDENCE:** THINKING AND ACTING AUTONOMOUSLY, GUIDED BY ONE'S OWN JUDGMENT.
- **INTEGRITY:** HONESTY IN ACKNOWLEDGING REALITY AND UPHOLDING ONE'S PRINCIPLES.
- **PRIDE:** A SENSE OF SELF-ESTEEM DERIVED FROM LIVING ETHICALLY AND ACHIEVING SUCCESS.

POLITICAL PHILOSOPHY AND VIEWS ON CAPITALISM

THE PHILOSOPHY OF AYN RAND ADVOCATES FOR A POLITICAL SYSTEM BASED ON INDIVIDUAL RIGHTS AND FREE-MARKET CAPITALISM. RAND ARGUED THAT THE PROPER ROLE OF GOVERNMENT IS LIMITED TO PROTECTING INDIVIDUAL RIGHTS, INCLUDING PROPERTY RIGHTS, AND THAT ANY FORM OF COLLECTIVISM OR GOVERNMENT INTERVENTION VIOLATES THESE RIGHTS AND LEADS TO TYRANNY. HER POLITICAL PHILOSOPHY IS ROOTED IN THE BELIEF THAT VOLUNTARY EXCHANGE AND PERSONAL FREEDOM FOSTER HUMAN PROSPERITY AND CREATIVITY.

LAISSEZ-FAIRE CAPITALISM

RAND CHAMPIONED LAISSEZ-FAIRE CAPITALISM AS THE ONLY MORAL SOCIAL SYSTEM BECAUSE IT RESPECTS INDIVIDUAL AUTONOMY AND ALLOWS INDIVIDUALS TO ACT ON THEIR RATIONAL SELF-INTEREST. SHE STRONGLY OPPOSED SOCIALISM, COMMUNISM, AND WELFARE STATISM, WHICH SHE VIEWED AS COERCIVE AND DESTRUCTIVE TO INDIVIDUAL RIGHTS. IN HER VIEW, CAPITALISM'S VIRTUE LIES IN ITS RECOGNITION OF THE INDIVIDUAL AS AN END IN THEMSELVES, NOT A MEANS TO OTHERS' ENDS.

THE ROLE OF GOVERNMENT

IN RAND'S POLITICAL PHILOSOPHY, THE GOVERNMENT'S SOLE LEGITIMATE FUNCTION IS TO PROTECT CITIZENS FROM PHYSICAL FORCE AND FRAUD. THIS INCLUDES MAINTAINING A POLICE FORCE, A MILITARY FOR DEFENSE, AND A COURT SYSTEM TO ENFORCE CONTRACTS AND LAWS OBJECTIVELY. ANY EXPANSION BEYOND THESE FUNCTIONS, SUCH AS REDISTRIBUTIVE POLICIES OR ECONOMIC REGULATION, CONSTITUTES AN INFRINGEMENT ON INDIVIDUAL RIGHTS AND IS MORALLY WRONG ACCORDING TO OBJECTIVIST PRINCIPLES.

EPISTEMOLOGY AND METAPHYSICS IN RAND'S THOUGHT

THE PHILOSOPHY OF AYN RAND INCLUDES A DISTINCTIVE APPROACH TO EPISTEMOLOGY AND METAPHYSICS THAT UNDERPINS HER ETHICAL AND POLITICAL IDEAS. HER EPISTEMOLOGY EMPHASIZES REASON AS THE FACULTY THAT IDENTIFIES AND INTEGRATES THE MATERIAL PROVIDED BY THE SENSES, REJECTING SKEPTICISM AND SUBJECTIVISM. METAPHYSICALLY, RAND ASSERTED THE PRIMACY OF EXISTENCE AND THE LAW OF IDENTITY, AFFIRMING THAT FACTS ARE FACTS INDEPENDENT OF ANY CONSCIOUSNESS OR DESIRE.

PRIMACY OF EXISTENCE

RAND'S METAPHYSICAL PRINCIPLE, KNOWN AS THE PRIMACY OF EXISTENCE, HOLDS THAT REALITY EXISTS INDEPENDENT OF ANY OBSERVER. THIS REJECTS ANY FORM OF IDEALISM OR SUPERNATURALISM WHERE CONSCIOUSNESS CREATES OR ALTERS REALITY. FOR RAND, THE UNIVERSE OPERATES ACCORDING TO OBJECTIVE LAWS THAT HUMANS CAN DISCOVER THROUGH REASON, WHICH IS ESSENTIAL FOR KNOWLEDGE AND SURVIVAL.

REASON AS MAN'S MEANS OF KNOWLEDGE

RAND'S EPISTEMOLOGY CENTERS ON REASON AS THE ONLY VALID METHOD OF GAINING KNOWLEDGE. SHE ARGUED THAT SENSORY PERCEPTION PROVIDES THE DATA OF REALITY, WHILE REASON INTEGRATES AND CONCEPTUALIZES THIS DATA TO FORM OBJECTIVE KNOWLEDGE. SHE REJECTED FAITH, INTUITION, OR REVELATION AS MEANS OF COGNITION, INSISTING THAT ALL KNOWLEDGE MUST BE LOGICALLY DERIVED FROM OBSERVED FACTS.

CRITICISMS AND LEGACY OF AYN RAND'S PHILOSOPHY

THE PHILOSOPHY OF AYN RAND HAS GENERATED SUBSTANTIAL DEBATE AND CRITICISM WITHIN ACADEMIC AND INTELLECTUAL CIRCLES. WHILE PRAISED BY SOME FOR ITS CLEAR DEFENSE OF INDIVIDUAL RIGHTS AND CAPITALISM, IT HAS ALSO FACED CRITIQUES FOR ITS PERCEIVED MORAL ABSOLUTISM, LACK OF COMPASSION, AND CONTROVERSIAL VIEWS ON ALTRUISM. DESPITE THIS, RAND'S IDEAS CONTINUE TO INFLUENCE LIBERTARIANISM, CONSERVATIVE THOUGHT, AND POPULAR CULTURE.

COMMON CRITICISMS

CRITICS OF RAND'S PHILOSOPHY OFTEN POINT TO SEVERAL AREAS OF CONCERN, INCLUDING:

- **ETHICAL EGOISM:** SOME ARGUE THAT EMPHASIZING SELF-INTEREST UNDERMINES SOCIAL COHESION AND EMPATHY.

- **POLITICAL IDEALISM:** CRITICS CLAIM HER STRICT LAISSEZ-FAIRE CAPITALISM OVERLOOKS REAL-WORLD ECONOMIC INEQUALITIES AND INJUSTICES.
- **PHILOSOPHICAL RIGOR:** SOME SCHOLARS QUESTION THE INTERNAL CONSISTENCY AND PHILOSOPHICAL FOUNDATIONS OF OBJECTIVISM.
- **LITERARY STYLE:** RAND'S DIDACTIC NOVELS HAVE BEEN CRITICIZED FOR MELODRAMATIC CHARACTERIZATION AND IDEOLOGICAL BIAS.

ENDURING INFLUENCE AND CULTURAL IMPACT

DESPITE CONTROVERSIES, AYN RAND'S PHILOSOPHY HAS HAD A LASTING IMPACT ON POLITICAL AND PHILOSOPHICAL DISCOURSE. HER ADVOCACY FOR REASON, INDIVIDUALISM, AND CAPITALISM RESONATES WITH MANY ADVOCATES OF PERSONAL FREEDOM AND LIMITED GOVERNMENT. OBJECTIVISM-INSPIRED ORGANIZATIONS, ACADEMIC PROGRAMS, AND LITERARY SOCIETIES CONTINUE TO PROMOTE HER IDEAS. ADDITIONALLY, RAND'S WORKS REMAIN POPULAR IN BOTH LITERARY AND PHILOSOPHICAL CONTEXTS, CONTRIBUTING TO ONGOING DISCUSSIONS ABOUT THE ROLE OF ETHICS AND GOVERNMENT IN MODERN SOCIETY.

FREQUENTLY ASKED QUESTIONS

WHAT IS THE CENTRAL IDEA OF AYN RAND'S PHILOSOPHY, OBJECTIVISM?

THE CENTRAL IDEA OF AYN RAND'S PHILOSOPHY, OBJECTIVISM, IS THAT REALITY EXISTS INDEPENDENTLY OF CONSCIOUSNESS, INDIVIDUALS SHOULD PURSUE THEIR OWN RATIONAL SELF-INTEREST, AND THAT LAISSEZ-FAIRE CAPITALISM IS THE IDEAL SOCIAL SYSTEM.

HOW DOES AYN RAND DEFINE RATIONAL SELF-INTEREST IN HER PHILOSOPHY?

AYN RAND DEFINES RATIONAL SELF-INTEREST AS THE ETHICAL PURSUIT OF ONE'S OWN HAPPINESS AND WELL-BEING THROUGH REASON, PRODUCTIVE WORK, AND RESPECTING THE RIGHTS OF OTHERS, REJECTING ALTRUISM AS A MORAL OBLIGATION.

WHAT ROLE DOES REASON PLAY IN AYN RAND'S PHILOSOPHY?

IN AYN RAND'S PHILOSOPHY, REASON IS THE ONLY MEANS OF ACQUIRING KNOWLEDGE AND THE GUIDE TO ACTION. IT IS THE FACULTY THAT ALLOWS INDIVIDUALS TO PERCEIVE REALITY, THINK LOGICALLY, AND MAKE RATIONAL DECISIONS.

HOW DOES OBJECTIVISM VIEW ALTRUISM?

OBJECTIVISM REJECTS ALTRUISM AS A MORAL IDEAL, VIEWING IT AS THE SACRIFICE OF ONE'S OWN INTERESTS FOR OTHERS. INSTEAD, IT PROMOTES RATIONAL SELF-INTEREST, WHERE HELPING OTHERS IS A VOLUNTARY ACT CONSISTENT WITH ONE'S VALUES.

WHAT IS AYN RAND'S STANCE ON CAPITALISM?

AYN RAND ADVOCATES FOR LAISSEZ-FAIRE CAPITALISM, CONSIDERING IT THE ONLY SOCIAL SYSTEM THAT RECOGNIZES AND PROTECTS INDIVIDUAL RIGHTS, ALLOWING PEOPLE TO ACT ACCORDING TO THEIR RATIONAL SELF-INTEREST WITHOUT COERCION.

HOW DOES AYN RAND'S PHILOSOPHY ADDRESS THE CONCEPT OF INDIVIDUAL RIGHTS?

AYN RAND'S PHILOSOPHY HOLDS THAT INDIVIDUAL RIGHTS ARE MORAL PRINCIPLES THAT PROTECT A PERSON'S FREEDOM TO ACT ON THEIR OWN JUDGMENT, AND THAT A PROPER SOCIAL SYSTEM MUST UPHOLD THESE RIGHTS TO ENSURE HUMAN FLOURISHING.

WHAT CRITICISMS ARE COMMONLY RAISED AGAINST AYN RAND'S PHILOSOPHY?

COMMON CRITICISMS INCLUDE THAT OBJECTIVISM PROMOTES SELFISHNESS AT THE EXPENSE OF COMMUNITY, OVERSIMPLIFIES COMPLEX MORAL ISSUES, AND IDEALIZES CAPITALISM WITHOUT ADEQUATELY ADDRESSING SOCIAL INEQUALITIES.

HOW HAS AYN RAND'S PHILOSOPHY INFLUENCED MODERN POLITICAL AND ECONOMIC THOUGHT?

AYN RAND'S PHILOSOPHY HAS INFLUENCED LIBERTARIAN AND CONSERVATIVE MOVEMENTS BY EMPHASIZING INDIVIDUAL LIBERTY, LIMITED GOVERNMENT, FREE MARKETS, AND PERSONAL RESPONSIBILITY, SHAPING DEBATES ON CAPITALISM AND ETHICS.

ADDITIONAL RESOURCES

1. *"ATLAS SHRUGGED"* BY AYN RAND

THIS NOVEL IS AYN RAND'S MAGNUM OPUS, PRESENTING HER PHILOSOPHY OF OBJECTIVISM THROUGH A GRIPPING STORY ABOUT A DYSTOPIAN UNITED STATES WHERE LEADING INNOVATORS AND INDUSTRIALISTS MYSTERIOUSLY DISAPPEAR. THE BOOK EXPLORES THEMES OF INDIVIDUALISM, CAPITALISM, AND THE ROLE OF REASON IN HUMAN LIFE. IT CHALLENGES COLLECTIVIST IDEOLOGIES AND PROMOTES THE MORAL RIGHT OF INDIVIDUALS TO PURSUE THEIR OWN HAPPINESS.

2. *"THE FOUNTAINHEAD"* BY AYN RAND

IN THIS NOVEL, RAND INTRODUCES THE CHARACTER HOWARD ROARK, AN UNCOMPROMISING ARCHITECT WHO BATTLES AGAINST TRADITIONAL NORMS AND SOCIETAL PRESSURES. THE BOOK DELVES DEEPLY INTO THE NATURE OF CREATIVITY, INTEGRITY, AND INDIVIDUALISM. IT IS A POWERFUL DEFENSE OF PERSONAL VISION AND THE REJECTION OF CONFORMITY.

3. *"PHILOSOPHY: WHO NEEDS IT"* BY AYN RAND

THIS COLLECTION OF ESSAYS HIGHLIGHTS RAND'S VIEW ON THE ESSENTIAL ROLE PHILOSOPHY PLAYS IN EVERYDAY LIFE. SHE ARGUES THAT PHILOSOPHY IS NOT AN ABSTRACT LUXURY BUT A PRACTICAL NECESSITY THAT GUIDES HUMAN ACTION. THE ESSAYS COVER TOPICS SUCH AS THE NATURE OF KNOWLEDGE, ETHICS, AND THE IMPORTANCE OF REASON.

4. *"CAPITALISM: THE UNKNOWN IDEAL"* BY AYN RAND

A COMPILATION OF ESSAYS BY RAND AND HER ASSOCIATES, THIS BOOK PRESENTS A ROBUST DEFENSE OF LAISSEZ-FAIRE CAPITALISM AS THE ONLY MORAL SOCIAL SYSTEM. IT EXPLAINS HOW CAPITALISM RESPECTS INDIVIDUAL RIGHTS AND FOSTERS HUMAN FLOURISHING. THE BOOK CRITIQUES SOCIALISM AND COLLECTIVISM, EMPHASIZING THE MORAL BASIS FOR FREE MARKETS.

5. *"THE VIRTUE OF SELFISHNESS"* BY AYN RAND

THIS INFLUENTIAL COLLECTION OF ESSAYS ARTICULATES RAND'S ETHICAL PHILOSOPHY, WHICH SHE TERMS RATIONAL SELF-INTEREST OR EGOISM. IT CHALLENGES CONVENTIONAL MORAL IDEAS ABOUT ALTRUISM AND SELF-SACRIFICE, ADVOCATING INSTEAD FOR INDIVIDUALS TO PURSUE THEIR OWN HAPPINESS AS A MORAL IMPERATIVE. THE ESSAYS DISCUSS HOW THIS PRINCIPLE APPLIES TO PERSONAL AND SOCIAL LIFE.

6. *"INTRODUCTION TO OBJECTIVIST EPISTEMOLOGY"* BY AYN RAND

IN THIS WORK, RAND LAYS OUT HER THEORY OF KNOWLEDGE, FOCUSING ON HOW CONCEPTS ARE FORMED AND VALIDATED. IT IS A FOUNDATIONAL TEXT FOR UNDERSTANDING OBJECTIVIST METAPHYSICS AND EPISTEMOLOGY. THE BOOK ADDRESSES ISSUES LIKE CONCEPT FORMATION, MEASUREMENT, AND THE ROLE OF REASON IN HUMAN COGNITION.

7. *"OBJECTIVISM: THE PHILOSOPHY OF AYN RAND"* BY LEONARD PEIKOFF

WRITTEN BY RAND'S FOREMOST STUDENT, THIS COMPREHENSIVE VOLUME SYSTEMATICALLY PRESENTS THE KEY PRINCIPLES OF OBJECTIVISM. IT COVERS METAPHYSICS, EPISTEMOLOGY, ETHICS, POLITICS, AND ESTHETICS, PROVIDING A DETAILED AND RIGOROUS OVERVIEW. THE BOOK SERVES AS AN AUTHORITATIVE INTRODUCTION TO RAND'S PHILOSOPHY.

8. *"AYN RAND AND THE WORLD SHE MADE"* BY ANNE C. HELLER

THIS BIOGRAPHY OFFERS AN INSIGHTFUL LOOK INTO RAND'S LIFE, CONTEXTUALIZING HER PHILOSOPHICAL IDEAS WITHIN HER PERSONAL EXPERIENCES AND HISTORICAL BACKGROUND. IT EXPLORES HOW HER UPBRINGING, CAREER, AND RELATIONSHIPS INFLUENCED THE DEVELOPMENT OF OBJECTIVISM. THE BOOK IS BOTH A PORTRAIT OF THE WOMAN AND AN EXPLORATION OF HER INTELLECTUAL LEGACY.

9. *"THE OMINOUS PARALLELS: THE END OF FREEDOM IN AMERICA"* BY LEONARD PEIKOFF

PEIKOFF EXAMINES THE PHILOSOPHICAL ROOTS OF TOTALITARIANISM BY DRAWING PARALLELS BETWEEN 20TH-CENTURY EUROPEAN FASCISM AND CONTEMPORARY AMERICAN TRENDS. THE BOOK WARNS OF THE DANGERS POSED BY COLLECTIVIST IDEOLOGIES AND ADVOCATES FOR OBJECTIVIST PRINCIPLES AS A SAFEGUARD FOR INDIVIDUAL LIBERTY. IT IS A PHILOSOPHICAL AND POLITICAL CRITIQUE GROUNDED IN RAND'S IDEAS.

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